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**Marriage-Section 3 (only applicable for Divorce Consultations)**

Length of Marriage: \_\_\_\_\_ Date Of The Marriage \_\_\_\_\_

Date of Separation: \_\_\_\_\_ Place of Separation: \_\_\_\_\_

**Who Referred You to Our Office- Section 4**

\*

**Marital Home- Section 5**

Do You Currently \_\_\_\_\_ Rent Your Home \_\_\_\_\_ Own Your Home \_\_\_\_\_

Did You Own Your Home Prior to Marriage? \_\_\_\_\_

Total Equity In Home? \_\_\_\_\_

**MISC- Section 6**

\*Have You Met With Any Other Attorney's Regarding This Matter? \_\_\_\_\_

\*Are You Currently Represented By an Attorney In This Matter? \_\_\_\_\_

\*Is The Party In Section 2 Represented By An Attorney? \_\_\_\_\_

If yes, who? \_\_\_\_\_

\*Please List Your Average Checking Account Balance. \_\_\_\_\_

\*Please List Your Average Savings Account Balance. \_\_\_\_\_

Does Your Spouse Have Access To These Funds? \_\_\_\_\_

Is The Person Listed In Section 2 Aware You are Contacting Us? \_\_\_\_\_

\*Would You Like To Sign Up For Our Quarterly Newsletter? \_\_\_\_\_

Yes \_\_\_\_\_

OFFICE USE ONLY - NOTES: \_\_\_\_\_